Til. 1—17. ST. MARK. 227   
   
 Herodians against him, how they might destroy him.   
 7 But Jesus withdrew himself with his disciples to the sea:   
 and a great multitude from Galilee followed him, and from   
 Judea, 8 and from Jerusalem, and from Idumea, and   
 from beyond Jordan; and they about Tyre and Sidon, a   
 great multitude, when they had heard what great things   
 he did, came unto him. ® And he spake to his disciples,   
 that a small ship should wait on him because of the multi-   
 tude, lest they should throng him. 1° For he [\* fad]   
 healed many ; insomuch that they pressed upon him for to   
 touch him, as many as had plagues. 1 f And @ unclean!   
 spirits, when they saw him, fell down before him, and   
 cried, saying, Thou art the Son of God. 1% And "hef oh. 1. 94.   
 ° straitly charged them that they should not make him Dake ty.   
 known. 138 And he goeth up into fa mountain, and calleth   
 unto him whom & he would: and they came unto him. ‘Matt. 38.   
 14 And he } ordained twelve, that they should be with him, ‘ob. 26,   
 and that he might send them forth to preach, 1 and to   
 have power [! to heal sicknesses, and] to cast out devils:   
   
   
   
   
 16 and Simon ' he surnamed Peter; 17 and James [\* the son ! Jom ia   
   
 of Zebedee, and John the brother of James; and he sur-   
 © not in the original. 4 render, the unclean spirits.   
 © render, charged them much. f vender, the.   
 & literally, himself.   
 1 omitted in some of the oldest h render, appointed.   
 K not expressed in the original.   
 miserable state hard-heartedness. sible any but the spirits have   
 6. Herodians] See notes on Matt. xvi. 6, known that He was the Son of God, so   
 and xxii. 16. Why the Pharisees and it was the material of the   
 Herodians should sow combine, is not which fell down before Him, and their   
 apparent. There must have been some voice which uttered the cry: see note   
 reason of which we are not aware, which Matt. viii. The notion of the semi-   
 united these opposite sects in enmity rationalists the sick identifled them-   
 against our selves with demons, is at refuted   
 7—12.] A GENERAL SUMMARY OF by the universal agreement of the testi-   
 oun Logp’s HEALING AND CASTING OUT mony given on such occasions, Jesus   
 DEVILS BY THE SEA OF GALILEE. Pecu- was the Son of:   
 liar in this shape to but probabl; 18—19.] THE APPOINTMENT OF THE   
 answering to Matt. xii. Luke vi. TWELVE, AND ITS PURPOSES. Matt. x.   
 17—19. The description the multi- 1—4. Luke vi. 12—16. See Luke, where   
 titudes, and places they came, sets we learn that went up overnightto pray.   
 before us, graphically than any where and called his to Him when it was   
 else in the the composition of the day,—and notes on On the   
 audiences to which the Lord spoke, and mountain see Matt. v, 14.) The   
 whom He healed. The repetition of a literal of the word rendered or:   
 great multitude (ver. 8) is the report of is made: i. e. nominated,—set apart. We   
 ‘one who saw the numbers from Tyre and have here the most distinct intimation   
 Sidon coming and going. 11.) The any, of the reason of this appointment.   
 unclean spirits here spoken of in the On the te of the Apostles,   
 person of those by them, and the note as Matt. x. 2. The name Peter,   
 two fused together: for as it was impos- ecording to St. Mark, to be now first